



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3110

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/627,074 | FILING DATE<br>07/24/2003<br><br>RULE | CLASS<br>385 | GROUP ART UNIT<br>2874 | ATTORNEY<br>DOCKET NO.<br>14925-005001 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Yoshiki Kuhara, Osaka, JAPAN;  
 Hiromi Nakanishi, Osaka, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*none* *say* 11/10/05

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 JAPAN P2002-216923 07/25/2002 *say* 11/10/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 10/22/2003

|   |                  |               |                |             |
|---|------------------|---------------|----------------|-------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR         | SHEETS        | TOTAL          | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY<br>JAPAN | DRAWING<br>16 | CLAIMS<br>2826 | CLAIMS<br>2 |
| Verified and Acknowledged<br><i>Donald Peterson</i> <i>DTP</i><br>Examiner's Signature Initials   |                  |               |                |             |

ADDRESS  
 20985  
 FISH & RICHARDSON, PC  
 P.O. BOX 1022  
 MINNEAPOLIS, MN  
 55440-1022

TITLE  
 Optical module

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1094 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-----------------------------|---|--|